## POLICY FOR RETAIL MERCHANT INCENTIVE IN THE CITY OF PARIS TIF DISTRICTS

WHEREAS, the City of Paris has created two TIF Districts, and

WHEREAS, at the present time there are vacant buildings located within the TIF Districts, and the City Council desires to assist retail merchants to assist new retail merchants in the TIF Districts, and

**WHEREAS**, new retail business establishments frequently fail in the first two years of business as a result of cash flow difficulties.

NOW, THEREFORE, the City Council of the City of Paris does establish a policy to subsidize rent for any new retail merchant, professional office or other non-manufacturing business which is located in the TIF Districts of the City of Paris, as follows:

- 1. That the City will subsidize rent up to a maximum of Two Hundred Fifty Dollars (\$250.00) per month for one (1) year.
- 2. That the rent subsidies will only apply to any building or office space that rent does not exceed \$4.00 annualized per square foot.
- 3. That the applicant for rent subsidy must be a new retail merchant or professional person, with "new" being defined as having never operated a retail business or professional office in the City of Paris within five (5) years of the date of application.
- 4. That the building or space being rented must be in a good state of repair, pass all inspections as required by the City of Paris, and meet any other requirements which might be established by the TIF Board. If the building or space rented shall fail to meet the minimum requirements established by the TIF Board at any time during the one year that the City is subsidizing the rent, the subsidy shall cease.

- 5. That as part of the requirement to receive the rent subsidy, the lessor must agree to no rent increase for a period of two (2) years, and the maximum that the rent may be increased in the third year shall be no more than five percent (5%).
- 6. That the TIF Board shall prepare all necessary applications to be completed by the potential new retail merchant or professional person and the lessor. After review of those applications, the TIF Board shall make a recommendation to the Paris City Council regarding the application.
- 7. If the new retail merchant or professional person does not maintain their place of business for a minimum of two (2) years, they shall be responsible for reimbursing the TIF Fund 50% of the total rent subsidy received.

I move the adoption of this Policy this \_25<sup>th</sup> day of October, 2010.

| Hary W. Hur her Gommissioner   |
|--|
| I second the motion for adoption of this policy this 25 <sup>th</sup> day of October, 2010.  |
| AYES: Branson Laull, Mivens, Hughes, Smith   |
| I declare the above policy adopted this <u>25<sup>th</sup></u> day of <u>October, 2010</u> . |
| Mayor  |

## LESSEE APPLICATION AND AGREEMENT RETAIL INCENTIVE

| Name of Lessee:          | ·····                     | Telepho                    | ne No                        |
|--------------------------|---------------------------|----------------------------|------------------------------|
| Address:                 |                           |                            |                              |
| Type of business for w   | hich application is ma    | de:                        |                              |
| Brief description of pas | st experience (you ma     | y attach an additional pa  | ge if more space is needed): |
| Employment his           | story (for at least the I | ast 10 years):             |                              |
| Place of<br>Employment   | Title and<br>Type of Work | Employment<br><u>Dates</u> | Reason for<br><u>Leaving</u> |
|                          |                           |                            |                              |
|                          |                           |                            | ,                            |
|                          | ent:                      |                            |                              |
| Name of Lessor:          |                           |                            |                              |
| References:              |                           |                            |                              |
| <u> </u>                 | <u>lame</u>               |                            | Phone Number                 |
| 1                        |                           |                            |                              |
| 2                        |                           |                            |                              |
| 3                        |                           |                            |                              |
| Assets owned:            |                           |                            |                              |
| Checking and savings a   | accounts:                 |                            |                              |
| Name of Bank             |                           | Type of Account            | <u>Value</u>                 |
| V                        |                           |                            |                              |
|                          |                           |                            |                              |

| Real estate:              |                            |                           |                           |  |  |  |  |
|---------------------------|----------------------------|---------------------------|---------------------------|--|--|--|--|
| <u>Location</u>           | <u>Date</u>                | <u>Acquired</u>           | <u>Value</u>              |  |  |  |  |
|                           |                            |                           |                           |  |  |  |  |
| Motor vehicles:           |                            |                           |                           |  |  |  |  |
| <u>Year</u>               | Make and Model             | <u>Value</u>              | Subject to Debt           |  |  |  |  |
|                           |                            | ,                         |                           |  |  |  |  |
| Outstanding debts:        |                            |                           |                           |  |  |  |  |
| <u>Creditor</u>           | Original<br><u>Amount</u>  | Present<br><u>Balance</u> | Monthly<br><u>Payment</u> |  |  |  |  |
|                           |                            |                           |                           |  |  |  |  |
|                           |                            |                           |                           |  |  |  |  |
| Present income per year:  |                            |                           |                           |  |  |  |  |
| Anticipated net income pe | r year from business: \$   |                           |                           |  |  |  |  |
|                           | child support or maintenan |                           | Yes                       |  |  |  |  |

| Are there any unsatisfied judgments against you? No   | Yes   |
|---|---|
| If yes, please explain:   |   |
| Have you ever filed a bankruptcy petition? No   | _ Yes   |
| If yes, year and federal district court in which petiti   | on was filed:   |
| I certify that everything I have stated in this application keep this application whether or not it is approved. credit and employment history, and to answer quest employment history. I understand that during the a update any credit information if my condition changes. | By signing below, I authorize you to check my<br>tions others may ask you about my credit and<br>application process for the rent subsidy. I must |
| I hereby agree that if a rent subsidy is granted, to fashion, and to maintain the business and proper commenced, and in accordance with all federal, state  | ty in the same condition as when the lease  |
| I further agree to maintain the business for a minimum<br>maintain the business for a minimum of two (2) years<br>any rent incentive granted to me during the first year o  | s, I agree to reimburse the City of Paris 50% of  |
|   |   |
| Lessee  | Lessor  |

## LESSOR APPLICATION AND AGREEMENT RETAIL INCENTIVE

| Name of Lessor:   | Telephone No  |
|---|---|
| Address:  |   |
| Address of building:  |   |
| Amount of rent: \$ per month  |   |
| Total square feet:  |   |
| Utilities: Water to be paid by : Electric to be paid by: Gas to be paid by:   |   |
| Deposit amount: \$  |   |
| Number of years owned the building:   |   |
| Is the building presently rented: No Yes  |   |
| If so, to whom and business name:   |   |
| If not, how long has it been vacated?:  |   |
| Is building in safe repair? No Yes  |   |
| Have you ever been cited for a city or health and safety v  | violation? No Yes   |
| I, the undersigned, hereby agree to freeze rent at \$   | for two (2) years from date of tive Program, and not to increase rent for the is in the TIF District. I also certify that the |
|   | Lessor  |
| The City of Paris hereby agrees to pay Two Hundred Fif<br>of the rent amount hereon stated, as long as the tenant<br>Program in the City of Paris TIF District and occupies the | is an approved tenant for the Retail Incentive  |
|   |   |

Mayor, City of Paris

| TYPE OF CREDIT - CHECK TO INDIVIDUAL - IF YOU CH |                                       |  | IFORMATION O                     | NLY ABOUT YO     | URSELE                |   |  |  |  |  |  |
|--|---------------------------------------|--|----------------------------------|------------------|-----------------------|---|--|--|--|--|--|
| JOINT, WITH                                      | ILOK TITO DOX, I TK                   |  | RELATIONSHIP                     |                  | IF YOU CHECK          | THIS BOX,                               |  |  |  |  |  |
| PROVIDE FINANCIAL IN                             | IFORMATION ABOUT                      | YOURSELF AND T                         | HE OTHER PER                     | SON.             |                       |   |  |  |  |  |  |
|  | PERSO                                 | ONAL FINAL                             | NCIAL ST                         | <b>ATEMEN</b>    | T OF                  |   |  |  |  |  |  |
| NC   |                                       |  |                                  |                  | (Sec. 18 U.S.C. 1014) |   |  |  |  |  |  |
| Name   |                                       |  |                                  |                  |                       |   |  |  |  |  |  |
| Address  |                                       | Birth D                                | Sta                              | te/Zip           | SOC SEC#              |   |  |  |  |  |  |
| Home Phone                                       | No. of Dependen                       | tsOccup                                | ation                            |                  | Bus. Phone            |   |  |  |  |  |  |
|  |                                       | SI                                     | ECTION I                         |                  |                       |   |  |  |  |  |  |
| ASSETS   |                                       |  |                                  | LIABILIT         | TES                   |   |  |  |  |  |  |
| Cash on Hand & In Banks                          |                                       |  | Notes Due to Ba                  | anks             |                       |   |  |  |  |  |  |
| Cash Value of Life Insurance                     |                                       |  | Notes Due to Re                  | 3                |                       |   |  |  |  |  |  |
| U.S. Gov. Securities                             |                                       |  | Notes Due to Others              |                  |                       |   |  |  |  |  |  |
| Other Marketable Securities                      |                                       |  | Accounts & Bills Payable         |                  |                       |   |  |  |  |  |  |
| Notes & Accounts Receivable -                    |                                       |  | Unpaid Income Taxes Due          |                  |                       |   |  |  |  |  |  |
| Other Assets Readily Convertib                   | ole to Cash                           |  | Other Unpaid Ta                  |                  |                       |   |  |  |  |  |  |
| ·  |                                       |  | Loans on Life Insurance Policies |                  |                       |   |  |  |  |  |  |
|  |                                       |  | Contract Accoun                  |                  |                       |   |  |  |  |  |  |
| TOTAL CURRENT ACCETS                             |                                       |  | Cash Rent Owe                    |                  |                       |   |  |  |  |  |  |
| TOTAL CURRENT ASSETS  Real Estate Owned          |                                       |  | Other Liabilities                | Due within 1 Yea | ai - itemize          |   |  |  |  |  |  |
| Mortgages & Contracts Owned                      |                                       |  |                                  |                  |                       |   |  |  |  |  |  |
| Notes & Accounts Receivable -                    | Doubtful                              |  | TOTAL CURRE                      | NT LIABILITIES   |                       |   |  |  |  |  |  |
| Notes Due From Relatives & Fr                    |                                       |  | Real Estate Moi                  |                  |                       |   |  |  |  |  |  |
| Other Securities - Not Readily I                 |                                       |  | Liens & Assessi                  |                  |                       |   |  |  |  |  |  |
| Personal Property                                |                                       |  | Other Debts - Ite                |                  |                       |   |  |  |  |  |  |
| Other Assets - Itemize                           | · · · · · · · · · · · · · · · · · · · |  | Personal Property Debt /         |                  |                       |   |  |  |  |  |  |
|  |                                       |  | •                                |                  |                       |   |  |  |  |  |  |
|  |                                       |  | Total Liabilities                |                  |                       |   |  |  |  |  |  |
|  |                                       | 1 10 22 11 22 21 1 0 22 21 1 0 22 21 1 | Net Worth                        |                  |                       |   |  |  |  |  |  |
| TOTAL ASSETS                                     |                                       | \$0                                    | TOTAL LIABILI                    | TIES & NET WOR   | RTH                   |   |  |  |  |  |  |
|  |                                       |  |                                  |                  |                       |   |  |  |  |  |  |
| ANI  | NUAL INCOME                           |  |                                  | ESTIMATE         | OF ANNUAL EXPENSES    |   |  |  |  |  |  |
| Salary, Bonuses, & Commissio                     | ns                                    |  | Income Taxes                     |                  |                       |   |  |  |  |  |  |
| Dividends & Interest                             |                                       |  | Other Taxes                      |                  |                       |   |  |  |  |  |  |
| Rental & Lease Income                            |                                       |  | Insurance Prem                   |                  |                       |   |  |  |  |  |  |
| Other Income - Itemize                           |                                       |  | Mortgage Paym                    |                  |                       |   |  |  |  |  |  |
|  |                                       |  | Rent Payable                     |                  |                       |   |  |  |  |  |  |
|  |                                       |  | Other Expenses                   |                  |                       |   |  |  |  |  |  |
| E-1-10000000000000000000000000000000000          |                                       |  |                                  |                  |                       |   |  |  |  |  |  |
|  |                                       |  |                                  |                  |                       |   |  |  |  |  |  |
| TOTAL  |                                       |  | TOTAL                            |                  |                       |   |  |  |  |  |  |
| IVIAL  |                                       | Q.F                                    | TOTAL<br>CTION II                |                  |                       |   |  |  |  |  |  |
| A CASH IN BANKS AND NO                           | TES DUE TO BANKS                      |  |                                  | cans in Section  | E)                    |   |  |  |  |  |  |
| NAME OF DANK                                     | Type of Account                       | Type of Ownership                      |                                  |                  |                       | ant .                                   |  |  |  |  |  |
| NAME OF BANK                                     | Type of Account                       | Type of Ownership                      | On Deposit                       | Notes Due Banks  | COLLATER              | VAL                                     |  |  |  |  |  |
|  |                                       |  |                                  |                  |                       |   |  |  |  |  |  |
|  |                                       |  |                                  |                  |                       |   |  |  |  |  |  |
|  |                                       |  |                                  | <del>-</del>     |                       |   |  |  |  |  |  |
|  |                                       |  |                                  |                  |                       |   |  |  |  |  |  |
|  |                                       |  |                                  |                  |                       | , |  |  |  |  |  |
|  |                                       |  |                                  |                  |                       |   |  |  |  |  |  |
|  |                                       |  |                                  |                  |                       |   |  |  |  |  |  |
|  |                                       |  |                                  |                  |                       |   |  |  |  |  |  |
|  |                                       | Cash on Hand                           |                                  |                  |                       |   |  |  |  |  |  |
|  |                                       | TOTALS                                 | \$ -                             | \$ -             |                       |   |  |  |  |  |  |

| B LIF                     | E INSURA          | NCE            |   | (List o                                | nly those               |                | ies that yo                 |           |                     |                             |                                  |                   |                           |                  |  |                              |
|---------------------------|-------------------|----------------|---|--|-------------------------|----------------|-----------------------------|-----------|---------------------|-----------------------------|----------------------------------|-------------------|---------------------------|------------------|--|------------------------------|
| COMPANY                   |                   |                | FACE OF POLICY                                  |  | CASH SURRENDER<br>VALUE |                | POLICY LOAN<br>FROM INS CO. |           |                     | OTHER LOANS POLICY AS CLTRL |                                  | BENEFICIARY       |                           |                  |  |                              |
|                           |                   |                |   |  |                         |                |                             |           | -                   |                             |                                  |                   |                           |                  |  | ****                         |
|                           |                   |                |   |  |                         |                |                             |           |                     |                             |                                  |                   |                           |                  |  |                              |
|                           |                   |                |   | T.C                                    | TALO.                   |                |                             |           |                     |                             |                                  |                   |                           |                  |  |                              |
| C SE                      | CURITIES          | OWNED          | <b>)</b> .                                      |  | OTALS<br>ding U.S       | \$<br>Gov't    | Ronds an                    | <br>d all | \$<br>Lother S      | tocke                       | <br>and Bond                     | le\               |                           |                  |  |                              |
| Face Val                  | ue - Bonds        | # of           |   |  | unig o.o.               |                |                             |           | Market Val          | ıe l                        | Market Val                       | ue Mark           | et Value Not Re           | eadily           |  |                              |
|                           | hare - Stock      |                | DESC  | RIPTION                                |                         | Туре           | of Ownership                | $\vdash$  | U.S. Gov S          | ec                          | Marketable :                     | Sec               | Marketable                |                  | Amount F                                   | Pledged to Secure Loa        |
|                           |                   |                |   |  |                         |                |                             |           |                     |                             | ***                              |                   |                           |                  |  |                              |
|                           |                   |                |   |  |                         |                |                             |           |                     |                             | -                                |                   |                           |                  |  |                              |
|                           |                   |                |   |  |                         |                |                             | -         |                     |                             |                                  |                   |                           |                  |  |                              |
|                           |                   |                |   |  |                         |                |                             |           |                     |                             |                                  |                   | <del></del> .             |                  |  |                              |
|                           |                   |                |   |  |                         | T              | OTALS                       | \$        |                     | -                           | \$                               | - \$              |                           | -                |  |                              |
| NO.                       | TES AND           | ACCOU          | NTS RECEIV                                      | ABLE                                   | (Mo                     | ney Pa         | ayable or                   |           | ed to Yo            |                             | <b>/idually)</b><br>e Due Doubfu | Bal Due I         | lotes Rei&                |                  |  |                              |
|                           | MAKER/DE          | BTOR           | Whe   | en Due                                 | Origina                 | l Amoun        |                             |           | counts              |                             | Accounts                         | 1                 | riends                    | _                | SEC  | URITY (If Any)               |
|                           |                   |                |   |  |                         |                |                             |           |                     |                             |                                  |                   |                           | ļ                |  |                              |
|                           |                   |                |   |  |                         |                |                             |           |                     |                             |                                  |                   |                           |                  |  |                              |
|                           |                   |                |   |  |                         |                |                             |           |                     |                             |                                  |                   |                           |                  |  |                              |
|                           |                   |                |   |  | l                       |                |                             |           |                     |                             |                                  |                   |                           |                  |  |                              |
| RE/                       | AL ESTAT          | E OWNE         | ED.   |  | TOT                     | TALS           | \$                          |           | -                   | \$                          | be                               | <u> </u> \$       | -                         | _                |  |                              |
|                           | TITLE IN NA       | ME OF          | DESC  | RIPTION/I                              | OCATION                 | Date<br>Acquir |                             | Cost      | Present of Real E   |                             | Amount of Ins<br>Carried         | Bal Due           | MORTGAGE<br>Payment       |                  | CONTRACT PAYABLE  Maturity To Whom Payable |                              |
|                           |                   |                | 1 2200  | 110102                                 |                         | 1.040.         | Oligina                     |           | STRUCTE             |                             | Carried                          | Darode            | 1 ayınen                  | Iviato           | arity                                      | TO WHOTH Payable             |
|                           |                   |                |   |  |                         |                |                             |           |                     |                             |                                  |                   |                           |                  |  |                              |
|                           |                   |                |   |  |                         | <u> </u>       |                             |           |                     | -                           | <del></del> -                    |                   |                           | <u> </u>         |  |                              |
|                           |                   |                |   |  |                         |                |                             |           |                     |                             |                                  |                   |                           | -                |  |                              |
| MO                        | PTGAGES           | AND CO         | ONTRACTS (                                      | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 1                       |                | тот,                        | AL        | \$                  | -                           | TOTAL                            | \$ -              |                           |                  | 1  |                              |
| Cont.                     | Mtge.             | ANDO           |   | AKER                                   | Address                 |                | PRÓPEI                      | RTY (     | COVERED             |                             | Starting Da                      | te                | Payment                   | M                | aturity                                    | Balance Due                  |
|                           |                   |                |   |  |                         |                |                             |           |                     |                             |                                  |                   |                           |                  |  |                              |
|                           |                   |                |   | -                                      |                         |                |                             |           |                     |                             |                                  |                   |                           |                  |  |                              |
|                           |                   |                | <del></del>                                     |  |                         | -              |                             |           |                     |                             |                                  |                   |                           |                  |  |                              |
|                           | . <b>!_</b>       |                |   |  |                         |                |                             |           |                     |                             |                                  |                   |                           | TO               | TALS                                       | \$ -                         |
| PEF                       | RSONAL F          | ROPER          | TY  |  |                         |                |                             |           | <b>T</b>            |                             |                                  |                   |                           |                  |  |                              |
| DESCRIPTION Date W        |                   |                | When New  | Cost When New                          |                         |                | Value Today                 |           | Balance Due         |                             | LOANS O<br>Paymer                |                   | ROPERTY  To Whom Payable  |                  |  |                              |
|                           |                   |                |   |  |                         |                |                             |           |                     |                             |                                  |                   |                           |                  |  |                              |
|                           |                   |                |   |  |                         |                |                             |           |                     |                             |                                  |                   |                           |                  |  |                              |
|                           |                   |                |   |  |                         |                |                             |           |                     |                             |                                  |                   |                           |                  |  |                              |
|                           |                   |                |   |  |                         |                |                             |           |                     |                             | -                                |                   |                           |                  |  |                              |
| ו איטדי                   | ES (Otho          | r than P       | ank Morton                                      | ne and                                 | Inquirance              | Com            | TOTAL                       |           | \$                  | -                           | \$                               | -                 | N BILL C AN               | ח כטי            | ITD &C                                     | TO DAVADIE                   |
| I NOTES (Other than Bank, |                   |                |   |  |                         | lotes Due to F | otes Due to Rel. &          |           | 1                   |                             |                                  |                   |                           | ONTRACTS PAYABLE |  |                              |
|                           | PAYABLE           | 10             | Other Ob  | ilgors                                 | When Due                | -              | Friends                     |           | Notes D             | ie Other                    | s' Accounts                      | & Bills Payab     | le Contracts Pa           | yable            |  | COLLATERAL                   |
|                           |                   |                |   |  |                         | $\dashv$       |                             |           | ļ                   |                             |                                  |                   |                           |                  |  |                              |
|                           |                   |                |   |  |                         |                |                             |           |                     |                             |                                  |                   |                           |                  |  |                              |
| or the non                | oose of procuring | credit from ti | ime to time. IAMe for                           | nish the force                         | oina as a Inie e        | nd accura      | \$<br>ite statement of r    | TIV/DUE   | \$<br>financial con | fition Ar-                  | \$                               | hy diven to #>-   | \$<br>lender to yearly in | -                | r it doe=                                  | appropriate any and all iter |
| idicated or               | n this statement. | In addition, e | each Individual signin<br>Ier îmmediately în wr | g below auth                           | orizes the lende        | r to check     | their individual o          | redit a   | iccount and e       | nploymen                    | t history and hav                | e a credit report | ng agency prepare         | a consum         | er credit re                               | port on them. The            |
| Date                      | Signed            |                |   | Sign                                   | nature                  |                |                             |           |                     |                             | S                                | ianature          |                           |                  |  |                              |